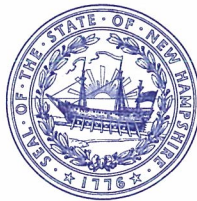


## THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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NHPUC 29MAY21PM4:00

May 29, 2014

HAND DELIVERED

Ms. Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission

Re: DG 14-091, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a  
Liberty Utilities (Liberty)  
Special Contract and Lease Agreement with Innovative Natural Gas, LLC  
d/b/a iNATGAS  
Staff Request for Modification of Procedural Schedule

Dear Ms. Howland:

Reference is made to the procedural schedule approved by the Commission in the above-captioned docket by secretarial letter dated May 9, 2014.

In light of recently-received discovery responses from Liberty, Staff, with the concurrence of the Office of Consumer Advocate (OCA), requests that the deadline for Staff/OCA/Intervenor reports for this matter be extended to the close of business on Wednesday, June 4, 2014. Staff also would support enabling Liberty to file its response to the Staff report at a later date (instead of the June 5, 2014 date specified in the approved procedural schedule). Staff attempted to reach counsel for Liberty on very short notice in advance of filing this letter, regarding Liberty's position but was unable to do so.

Sincerely,

A handwritten signature in blue ink that reads "Alexander F. Speidel".

Alexander F. Speidel  
Staff Attorney

Cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 14-091-1      Printed: May 29, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**